

**AMENDMENT TRANSMITTAL LETTER (Small Entity)**Applicant(s): **John Michael CLARKSEN et al.**

Docket No.

**A-10209**

Application No.

**10/539,306**

Filing Date

**June 6, 2005**

Examiner

**Bobby Ramdhanie**

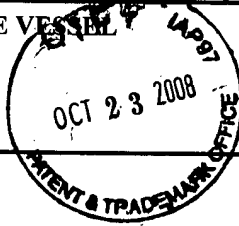
Customer No.

**24318**

Group Art Unit

**1797**

Confirmation No.

**2678**Invention: **SAMPLE VESSEL****COMMISSIONER FOR PATENTS:**

Transmitted herewith is an amendment in the above-identified application.

☒ Applicant claims small entity status. See 37 CFR 1.27

The fee has been calculated and is transmitted as shown below.

**CLAIMS AS AMENDED**

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	6 -	20 =	0	x \$26.00	\$0.00
INDEP. CLAIMS	2 -	3 =	0	x \$110.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

☒ No additional fee is required for amendment.☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. **13-3735**☒ Any additional filing fees required under 37 C.F.R. 1.16.☐ Any patent application processing fees under 37 CFR 1.17.☐ Payment by credit card. Form PTO-2038 is attached.**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**  
Stewart L. Gitler

Reg. No. 31,256

703.415.0100

Signature

10/23/08

Dated:

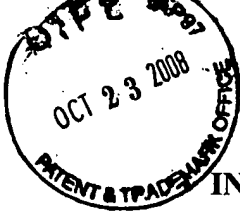
I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on \_\_\_\_\_

(Date)

Signature of Person Mailing Correspondence

Typed or Printed Name of Person Mailing Correspondence

CC:



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

**John Michael CLARKSEN  
and David ANDREWS**

Serial No. : **10/539,306**

Group Art Unit: **1797**

Filed : **June 6, 2005**

Examiner: **Bobby Ramdhanie**

For : **SAMPLE VESSEL**

**AMENDMENT A**

Commissioner for Trademarks  
P.O. Box 1450  
Alexandria, VA 22313

Sir:

In response to the Office Action dated June 10, 2008, please amend the above-identified as follows: